

69) APR 2019

# पश्चिम बंगाल WEST BENGAL

03AB 315910

### <u>AFFIDAVIT</u>

I, Dr. KALYANI SAHOO, wife of Prof. K.C.SAHOO aged 56 yrs Resident of SANTI, take oath and state my Bio-Data as given below:-

Name of the Candidate	Dr. KALYANI SAHOO
Father's Name	LATE NIRANJAN SAHOO
Date of Birth	10.03.1969
Permanent Address with Contact	AKSARA, PASCHIM GURUPALLY, SANTINIKETAN,
No. /Fax No.	VISVA- BHARATI BIRBHUM
Educational Qualification	

R. R. DAS

NOTARY
FOR BARRACKPORE
SUB-DIVISION
RESD. NO. 372

	SI.	Degree	College and University	Year of	Percentage
7	No.		from where degree	passing	(%) of marks
36			obtained		
	1	B.Ed.	UTKAL UNIVERSITY	1995	54.67
	2.	M.Ed./MA(Education)	ARUNACHAL UNIVERSITY	1999	55.13

3.	PG with Subject	CHEMISTRY (UTKAL UNIVERSITY)	1991	60.40
4.	NET/SLET/Ph.D	UGC	NET-2000	
			Ph.D-2007	2
	rience (in Teacher Traini	ng College ) (Please attack		
	nnexure attached			
	ionce (in School ) (Pleas	e attach Experience Certif	ficates)	
Exper	Terree (III series) / (1 issue			
	of College & Address	From To	Part Time /	Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

also certify that I have been appointed in this institution as Principal in NANDALAL CHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 Pgs. Pin-743126. I also dertify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets /degree/certificates are enclosed .

Signature of staff

SOLEMNLY AFFI MED

NOTARY Read, No. 9/02 T. OF RENEWAL 11/9/22

1 7 APR 2019

Identyfied by me

Advocate

Ranul Das

BARRACKPORE COURT DIST 24 PARGANAS (N)



पश्चिम बंगाल WEST BENGAL

03AB 315906

### **AFFIDAVIT**

I, Dr. SURAPATI PRAMANIK, son of SUBHAS CHANDRA PRAMANIK aged 47 yrs Resident of GANGOTRI COMPLEX-1, FLAT NO- 2F,123, Dr. B.C.ROY ROAD, P.O- SHYAMNAGAR, DIST-NORTH 24 Pgs. PIN- 743127, take oath and state my Bio-Data as given below:

Father's Name			Dr. SURAPATI PRAMANIK				
			SUBHAS CHANDRA PRAMANIK 29.12.1971				
Educat	tional Qualification						
SI. No.	Degree		llege and University from nere degree obtained	Year of passing	Percentage (%) of marks		
1	B.Ed.	KA	LYANI UNIVERSITY	1999	63.6		
2. OF /	M.Ed./MA(Education )	KA	LYANI UNIVERSITY	2012	71.25		

1 7 APR 2019

ADVOCATE

170	PG with Subject	KALYANI UNIVER	SITY,	1996	72.6
		MATHEMATICS		415	
	NET/SLET/Ph.D	BENGAL ENGINE	ERING and	2010	
		SCIENCE UNIVER			
Exper	ience (in Teacher Training	College ) (Please	attach Experie	ence Certific	ates)
	e of College & Address	From	То		e/Regular
		13.09.2006 -	Contd.	Regular	
	DALAL GHOSH B. LLEGE , Panpur ,	201001			
Nara	ayanpur, North 24 Pgs. Pin-				
743	126				
	,				
Eve	perience (in Teacher Traini	ng College ) (Pleas	se attach Exper	rience Certif	icates)
1			То	Part Tin	ne /Regular
Na	me of College & Address	From			
	IMAR ASHUTOSH MAIN (BOYS	5), 15.12.2003 -	12.09.2006	Regular	
DI	JM DUM, KOLKATA-700030				

I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 Pgs. Pin- 743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar

tested copies of marks sheets /degree/certificates are enclosed .

Surapati Pramarik

Signature of staff

Regd. No. 9/02 OF RENEWAL 11/9/22

Identyfied by

1.7 APR 2019

EGD. NO -09/02



17 APR 2019

পশ্চিমুৰুগ पश्चिम बंगाल WEST BENGAL

Name of the Candidate

03AB 315912

### **AFFIDAVIT**

I , ARUNIMA GHOSH , son of/daughter of /wife of ANSUMAN GHOSH aged 30 yrs+ Resident of Vill-Panpur , P.O- Narayanpur, Dist –North 24 Pgs. Pin-743126 ,take oath and state my Bio-Data as given below :-

**ARUNIMA GHOSH** 

	13						
	Father	's Name		ANSUMAN GHOSH			
	Date of Birth			28.03.1988			
100	Permanent Address with Contact No. /Fax No.			Vill- PANPUR , P.O- NARAYANPUR , DIST-NORTH 24 PGS. PiN-743126 , Mob. No- 9836987575			
	Educat	ional Qualification			- 91		
133/	No.	Degree	fro	ollege and University om where degree otained	Year of passing	Percentage (%) of marks	
	1	B.Ed.	1	stitute of Education for omen , Hastings House	2012	77.8	

1 7 APR 2019

M.Ed./MA(Education)	Kalyani University	2	013	74	
	Calcutta University (	2	010	79.1	
With Subject	Sanskrit)				
NET/SLET/Ph.D	UGC -CBSE	2	016		
 ience (in Teacher Trainin	g College ) (Please attac	һ Ехр	erience Ce	ertificates)	
e of College & Address	From To	О	Part Time /Regular		
alal Ghosh B.T.College	1.01.2014 -		Part Time		
	25.06.2015				
Institute of Teacher	25.08.2015 -		Regular		
ation	03.07.2018				
ience (in School) (Please	e attach Experience Certi	ficate	es)		
of School & Address	From	То	Part Tim	e /Regular	
1	PG with Subject  NET/SLET/Ph.D  Tience (in Teacher Training of College & Address alal Ghosh B.T.College  Institute of Teacher ation  Tience (in School) (Please	PG with Subject  Calcutta University ( Sanskrit)  NET/SLET/Ph.D  UGC -CBSE  Fience (in Teacher Training College ) (Please attack  of College & Address  From  1.01.2014 - 25.06.2015  Institute of Teacher  25.08.2015 - 03.07.2018  From  1.01.2014 - 25.06.2015	PG with Subject  Calcutta University ( Sanskrit)  NET/SLET/Ph.D  UGC -CBSE  ience (in Teacher Training College ) (Please attach Experience (In Teacher Training College ) (Please attach Experience (In Teacher Training College ) (Please attach Experience Certificate )  Institute of Teacher  25.06.2015  Institute of Teacher  25.08.2015 - 03.07.2018	PG with Subject  Calcutta University ( Sanskrit)  NET/SLET/Ph.D  UGC -CBSE  ience (in Teacher Training College ) (Please attach Experience College & Address  of College & Address  From  To Part Time  1.01.2014 - 25.06.2015  Institute of Teacher 25.08.2015 - 03.07.2018  ience (in School) (Please attach Experience Certificates)	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

NOTARY
FOR BARRACKFORE Jaiso certify that I have been appointed in this institution as Assistant Professor in SUB-DIVISION NANDALAL GHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 pgs., Pin-743126 rego. No 1912 Jaiso certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets /degree/certificates are enclosed .

Arcunima Ghosh 17.04.2019 Signature of staff

1 7 APR 2019

Identyfied by me

Ranul Das

Advocate

BARRACKPORE COURT DIST: 24 PARGANAS (N)



APR 2019

# पश्चिम बंगाल WEST BENGAL

Name of the Candidate

03AB 315911

### **AFFIDAVIT**

I , DOLLY SARKAR, daughter of AMAL KUMAR SARKAR aged 28 yrs Resident of GUTRI , GAIGHATA ,take oath and state my Bio-Data as given below :-

**DOLLY SARKAR** 

Fathe	er's Name		AMAL KUMAR SARKAR 14.09.1990				
Date	of Birth						
Permanent Address with Contact No. /Fax No.			Vill-GUTRI ,P.O+P.S-GAIGHATA, DIST- NORTH 24 PGS. PIN-743249, Mob No. 9007063175				
Educ	ational Qualification	1					
No.	Degree	fro	llege and University om where degree tained	Year of passing	Percentage (%) of marks		
1	B.Ed.		VIVERSITY OF	2014	81.86		
		1					

1 7 APR 2019

2.	M.Ed./MA(Education )	UNIVERSITY OF K	ALYANI	2015	78.38
3.	PG with Subject	BENGAL ENGINEERING AND SCIENCE UNIVERSITY , SHIBPUR ( PHYSICS)		2013	61.95
4.	NET/SLET/Ph.D	CSIR NET ( Phys Science )	sical	2012	
Ехре	erience (in Teacher Trainin	g College ) (Pleas	e attach E	xperience C	ertificates)
Nam	ne of College & Address	From	То	Part Time	e/Regular
COL	KRA TEACHERS' TRAINING LEGE , West Dhania , th 24 Pgs.	26.10.2015 - 18.07.2018		Regular	
B.T.	NDALAL GHOSH COLLEGE , Panpur , ayanpur , North 24 Pgs.	19.07.2018 -	Contd.	Regular	

hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur , North 24 Pgs. Pin -743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .

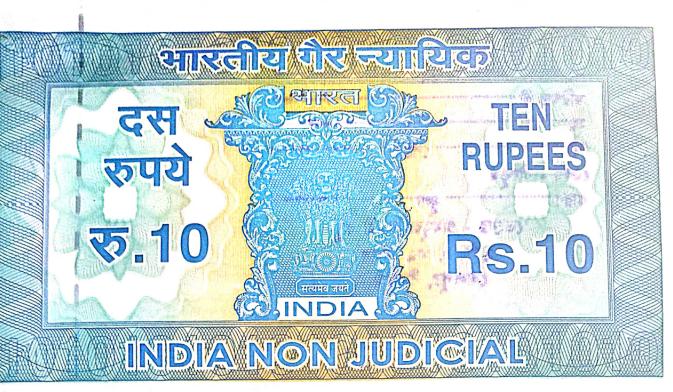
Dolly Domrom 17.04.19 Signature of staff

APR 2019

BARRACKPORE COURT DIST: 24 PARGANAS (NI

Ranut Da

Identyfied by me



पश्चिम बंगाल WEST BENGAL

## <u>AFFIDAVIT</u>

03AB 315907

I, Dr. SATYAPRIYA BEHERA, son of HRUSHIKESHA BEHERA aged 38 yrs, Resident of DEOGARH, ODISHA take oath and state my Bio-Data as given below:

DEC	JUAN	1,00131111				
N:	Name of the Candidate			DR. SATYAPRIYA BEHERA	· ·	
Fa	Father's Name			HRUSHIKESHA BEHERA		
D	Date of Birth			08.02.1981		
88	Permanent Address with Contact No. /Fax No.			Vill- NUAPADA , P.O- AUNLI , P.S- KUNDHEIGOLA,DIST- DEOGARH , PIN-768109 , ODISHA , Mob- 7602359252		
E	duca	tional Qualification				
-	SI.	Degree	Co	bllege and University from here degree obtained	Year of passing	Percentage (%) of marks
ORE ON	A- 15VW	B.Ed.	D	r.P.M.I.A.S.E,Sambalpur nd Sambalpur University	2006	66.8%

2.	M.Ed./MA(Education)	Regional Institute of Education , Utkal University, Odisha	2008	71.5%
3.	PG with Subject	Deptt.of History ,Utkal University	2005	59.37%
4.	NET/SLET/Ph.D	University Grants Commission and Sambalpus University	2009 & r 2015	
Exp	erience (in Teacher Training	g College ) (Please attach Exp	erience Cert	ificates)
Na	me of College & Address	From To	Part Time	/Regular
1	. B.M.AMBEDKAR COLLEGE , est Bengal	01.07.2008 - 30.06.2010	Regular	
MIDNAPUR INSTITUTE OF EDUCATION , West Bengal		01.07.2010 - 02.05.2017	Regular	
	Experience (in So	chool) (Please attach Experier	ce Certificat	es)
1	Name of School & Address	From To	Part Tim	e /Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 Pgs. Pin-743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be included in the college and the same will be included in the college and the same will be included in the college and the same will be included in the college and the same will be included in the college and the same will be included in the college and the same will be included in the college.

The attested copies of marks sheets /degree/certificates are enclosed.

Satyabonya Behera 17/4/2019 Signature of staff

DECLARED BE MED

Identyfied by me

Ranul Das

BARRACKPORE COURT DIST: 24 PARGANAS (N)

.1 7 APR 2019



पश्चिम बंगाल WEST BENGAL

Name of the Candidate

03AB 315909

#### **AFFIDAVIT**

I, KUHELI MONDAL, daughter of KARTICK CHANDRA MONDAL aged 30 yrs Resident of DURGAPUR, WEST BENGAL, take oath and state my Bio-Data as given below:-

KUHELI MONDAL

			-				
Father's Name			KARTICK CHANDRA MONDAL				
Date of	f Birth	A T = 2		01.01.1989			
Rermar	nent Addres	s with Contac	ct	D-95, KABI SUKHALATA	RAO PATH	, SECTOR- 2A ,	
Fax No.				BIDHAN NAGAR,DURGAPUR- 713212,Mob-			
Mobile No:				8903787149/9635280149			
Educat	ional Qualifi	cation				,	
SI.	Degree		Co	ollege and University	Year of	Percentage	
No.		. 2. 4	fr	om where degree	passing	(%) of marks	
			ol	otained			
1	B.Ed.		RE	EGIONAL INSTITUTE OF	2014	78.35	
			Bł	HUBANESWAR			
	Rerman Rerman Mobile Educat SI. No.	Date of Birth Rermanent Address No. Fax No. Mobile No: Educational Qualification Degree No.	Date of Birth  Rermanent Address with Contact  A Fax No.  Mobile No:  Educational Qualification  SI. Degree  No.	Date of Birth  Rermanent Address with Contact  Ro /Fax No.  Mobile No:  Educational Qualification  SI. Degree Contact  No. fr  ol  1 B.Ed. RE	Date of Birth  O1.01.1989  Rermanent Address with Contact D-95, KABI SUKHALATA BIDHAN NAGAR, DURG  Mobile No: 8903787149/96352803  Educational Qualification  SI. Degree No. College and University from where degree obtained	Date of Birth  O1.01.1989  Rermanent Address with Contact D-95, KABI SUKHALATA RAO PATH BIDHAN NAGAR, DURGAPUR- 7132  Mobile No: 8903787149/9635280149  Educational Qualification  SI. Degree College and University Year of from where degree obtained  1 B.Ed. REGIONAL INSTITUTE OF EDUCATION , NCERT,	

1 7 APR 2019

	M.Ed./MA(Education )	PONDICHERY UNUVERSITY , PONDICHERY	2015	100	
3.	PG with Subject	ENGLISH ,CALCUTTA UNIVERSITY	2012	55.75	
4.	NET/SLET/Ph.D	UGC, NET	2015		
Expe	rience (in Teacher Trainir	ng College ) (Please attach	Experience	Certificates)	
Name of College & Address		From To	Part Tim	ne /Regular	
NANDALAL GHOSH B.T.COLLEGE , Panpur		01.08.2018 - Contd.	Regular		
Ехр	erience (in School ) (Plea	se attach Experience Certi	ficates)		
Nai	me of School & Address	From To	From To Part Time /Regul		
0					

Thereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 Pgs. Pin-74312). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets /degree/certificates are enclosed .

Kuheli Mondal
17/4/19
Signature of staff

SOLEMNLY AFFI MED AND DECI ARED BE ME 101 1010 NOTARY Regd. No. 9/02 Dry. OF RENEWAL 11/9/22

1 7 APR 2019

Identyfied by me

Advocate

RANUL DAS

ABVOCATE
BARRACKPORE COURT
DIST: 24 PARGANAS (N)



পশ্চিম্বুজ্গ पश्चिम बंगाल WEST BENGAL

Name of the Candidate

03AB 315908

### **AFFIDAVIT**

I , SUDIP BISWAS , son of SUSHIL KUMAR BISWAS aged 30 yrs ,Resident of VILL-LAKSHMINARAYAN PUR , P.O-NATIAL ,P.S-JALANGI, DIST- MURSHIDABAD ,PIN- 742308 ,take oath and state my Bio-Data as given below :-

SUDIP BISWAS

			SOBII BISVVAS				
Father's Name		SUSHIL KUMAR BISWAS					
Date	of Birth		15.11.1988				
Cont	manent Address with tact No. /Fax No. cational Qualification Degree		VILL- LAKSHMINARAYAN PUR , P.O-NATIAL ,P.S- JALANGI, DIST- MURSHIDABAD ,PIN- 742308				
vo.	Degree	fro	ollege and University om where degree tained	Year of passing	Percentage (%) of marks		
1	B.Ed.	OF	GANJ INSTITUTION EDUCATION & AINING , University	2013	67		

R. R. DAS

NOTARY

FOR BARRACKFORE

SUB-DIVISI

REGO. NO 00 2

TH 24 04

-		of Kalyani			
	- 1 (2.4./Education)			2016	62.77
2. N	1.Ed./MA(Education )				
P	PG with Subject	PHYSICS , VISWA-		2012	57.08
3. PG		BHARATI			
	tol. D	CSIR		2015	
1. N	ET/SLET/Ph.D				:::
xperier	nce (in Teacher Trainin	g College ) (Please at	tach	Experience	e Certificates)
Name of College & Address		From	То	Part Time /Regular	
	nce (in Teacher Trainir	- Callago \ (Dloase at	tach	Experience	e Certificates)
Experier	nce (in Teacher Trainir	ng College / (Flease at			
Name of School & Address		From	То	Part Time /Regular	

hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE, Panpur, P.O-Narayanpur, North 24 Pgs. Pin-743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar.

The attested copies of marks sheets /degree/certificates are enclosed .

NOTARY

1 7 APR 2019

Sulip Biswas Signature of staff

Identyfied by me

Advocate /19

Ranul Das

BARRACKPORE COURT DIST: 24 PARGANAS (N)