

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

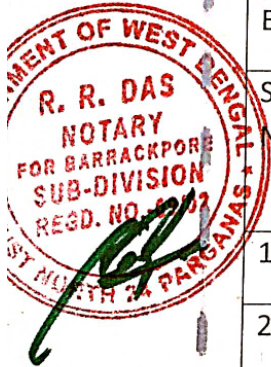
03AB 315910

AFFIDAVIT

I, Dr. KALYANI SAHOO, wife of Prof. K.C.SAHOO aged 56 yrs Resident of SANTI, take oath and state my Bio-Data as given below :-

Name of the Candidate	Dr. KALYANI SAHOO			
Father's Name	LATE NIRANJAN SAHOO			
Date of Birth	10.03.1969			
Permanent Address with Contact No. /Fax No.	AKSARA, PASCHIM GURUPALLY, SANTINIKETAN, VISVA- BHARATI BIRBHUM			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	UTKAL UNIVERSITY	1995	54.67
2.	M.Ed./MA(Education)	ARUNACHAL UNIVERSITY	1999	55.13

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3.	PG with Subject	CHEMISTRY (UTKAL UNIVERSITY)	1991	60.40
4.	NET/SLET/Ph.D	UGC	NET-2000 Ph.D-2007	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
** Annexure attached				
Experience (in School) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular

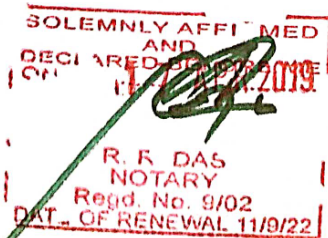
I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .



I also certify that I have been appointed in this institution as Principal in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur , North 24 Pgs. Pin-743126 . I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .

✓ *Rahul Das*
17.04.2019
Signature of staff



17 APR 2019

Identified by me
Rahul Das
Advocate
17/4/19.
Rahul Das
ADVOCATE
BARRACKPORE COURT
DIST. 24 PARGANAS (N)



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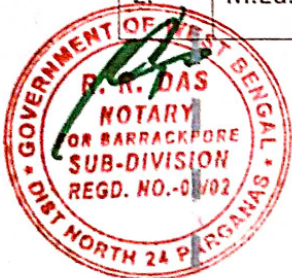
पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

03AB 315906

AFFIDAVIT

I, Dr. SURAPATI PRAMANIK, son of SUBHAS CHANDRA PRAMANIK aged 47 yrs Resident of GANGOTRI COMPLEX-1, FLAT NO- 2F,123, Dr. B.C.ROY ROAD, P.O- SHYAMNAGAR, DIST- NORTH 24 Pgs. PIN- 743127, take oath and state my Bio-Data as given below :-

Name of the Candidate		Dr. SURAPATI PRAMANIK		
Father's Name		SUBHAS CHANDRA PRAMANIK		
Date of Birth		29.12.1971		
Permanent Address with Contact No. /Fax No.		VILL- DUBAPARA, P.O- KAZIPARA, DIST- MURSIDABAD, W.B. PIN- 742306, Mob., No- 9477035544		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	KALYANI UNIVERSITY	1999	63.6
2	M.Ed./MA(Education)	KALYANI UNIVERSITY	2012	71.25



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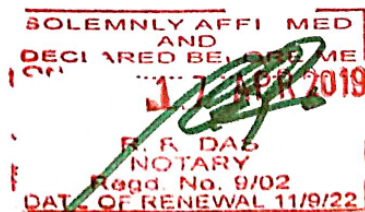
ADVOCATE

3.	PG with Subject	KALYANI UNIVERSITY, MATHEMATICS	1996	72.6
4.	NET/SLET/Ph.D	BENGAL ENGINEERING and SCIENCE UNIVERSITY	2010	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
NANDALAL GHOSH B. T.COLLEGE , Panpur , Narayanpur, North 24 Pgs. Pin- 743126		13.09.2006 -	Contd.	Regular
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
KUMAR ASHUTOSH MAIN (BOYS) , DUM DUM, KOLKATA-700030		15.12.2003 -	12.09.2006	Regular

I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur , North 24 Pgs. Pin- 743126 . I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar

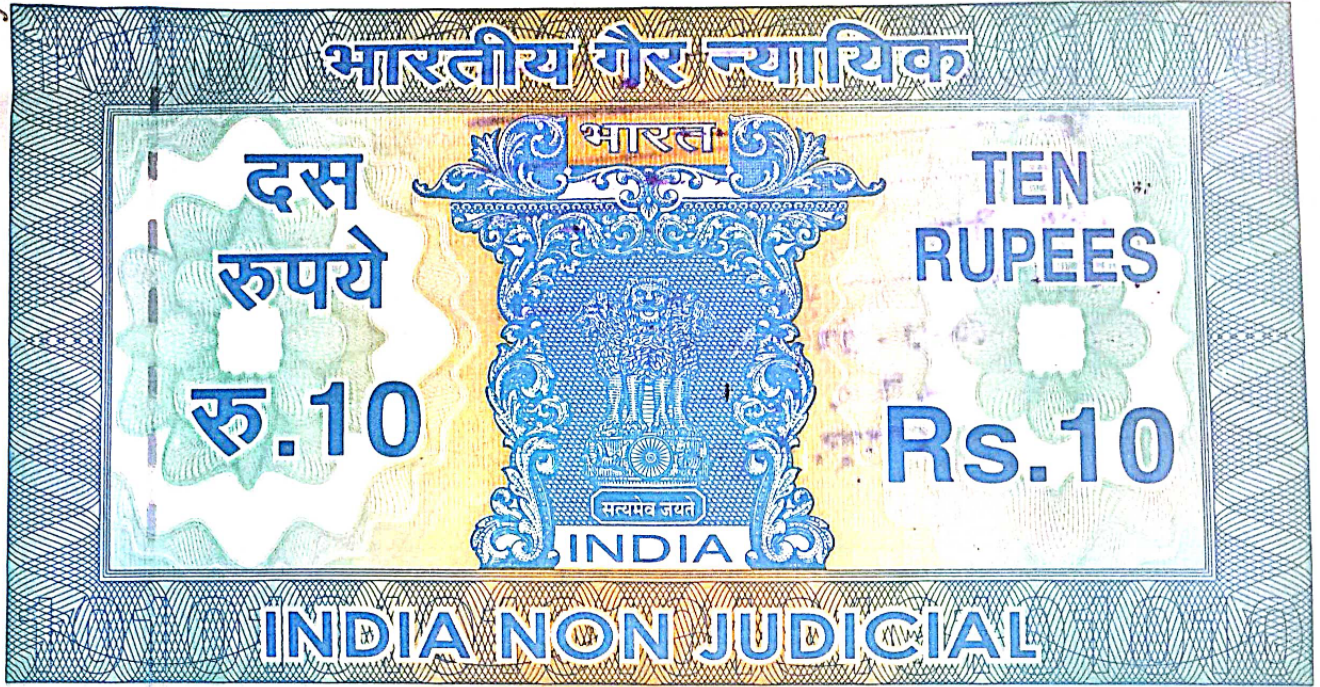
Interested copies of marks sheets /degree/certificates are enclosed .



Surapati Pramanik
Signature of staff

Identified by me
Rahul Das
Advocate 17/4/19
Rahul Das
ADVOCATE
BARRACKPORE COURT
DIST: 24 PARGANAS (N)

17 APR 2019



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17 APR 2019

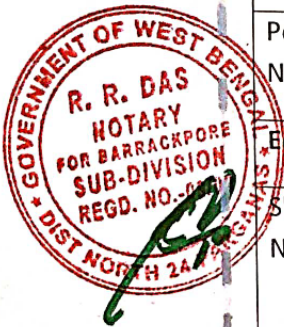
পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

03AB 315912

AFFIDAVIT

I, ARUNIMA GHOSH, son of/daughter of /wife of ANSUMAN GHOSH aged 30 yrs+ Resident of Vill-Panpur, P.O- Narayanpur, Dist -North 24 Pgs. Pin-743126, take oath and state my Bio-Data as given below :-

Name of the Candidate	ARUNIMA GHOSH			
Father's Name	ANSUMAN GHOSH			
Date of Birth	28.03.1988			
Permanent Address with Contact No. /Fax No.	Vill- PANPUR, P.O- NARAYANPUR, DIST-NORTH 24 PGS. PiN-743126, Mob. No- 9836987575			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	Institute of Education for Women, Hastings House	2012	77.8

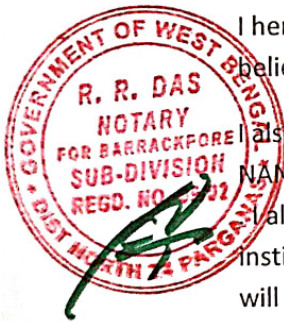


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2.	M.Ed./MA(Education)	Kalyani University	2013	74
3.	PG with Subject	Calcutta University (Sanskrit)	2010	79.1
4.	NET/SLET/Ph.D	UGC -CBSE	2016	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
Nandalal Ghosh B.T.College		1.01.2014	- 25.06.2015	Part Time
Wali Institute of Teacher Education		25.08.2015	- 03.07.2018	Regular
Experience (in School) (Please attach Experience Certificates)				
Name of School & Address		From	To	Part Time /Regular



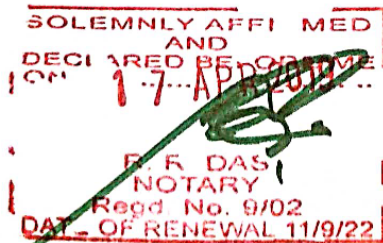
I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur , North 24 pgs., Pin-743126

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .

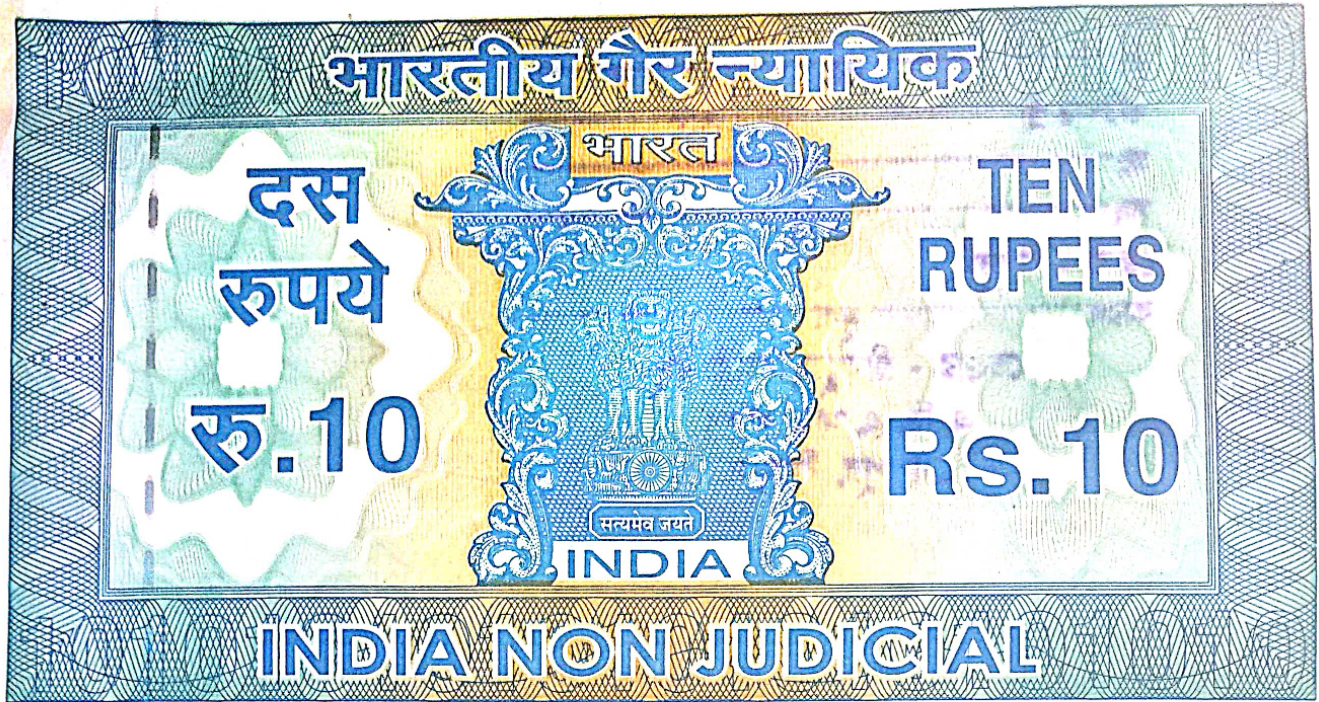
✓ Arceñima Ghosh
17.04.2019
Signature of staff



Identified by me

Advocate
17/4/19
Rahul Das
ADVOCATE
BARRACKPORE COURT
DIST. 24 PARGANAS (N)

17 APR 2019



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17 APR 2019

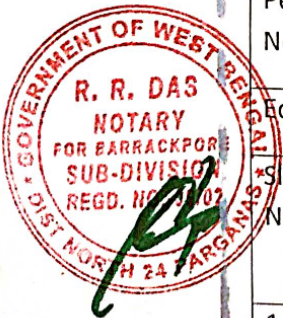
पश्चिम बंगाल WEST BENGAL

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AFFIDAVIT

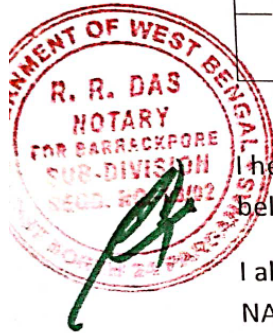
I, DOLLY SARKAR, daughter of AMAL KUMAR SARKAR aged 28 yrs Resident of GUTRI, GAIGHATA, take oath and state my Bio-Data as given below :-

Name of the Candidate	DOLLY SARKAR			
Father's Name	AMAL KUMAR SARKAR			
Date of Birth	14.09.1990			
Permanent Address with Contact No. /Fax No.	Vill-GUTRI, P.O+P.S-GAIGHATA, DIST- NORTH 24 PGS. PIN-743249, Mob No. 9007063175			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	UNIVERSITY OF CALCUTTA	2014	81.86



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2.	M.Ed./MA(Education)	UNIVERSITY OF KALYANI	2015	78.38
3.	PG with Subject	BENGAL ENGINEERING AND SCIENCE UNIVERSITY , SHIBPUR (PHYSICS)	2013	61.95
4.	NET/SLET/Ph.D	CSIR NET (Physical Science)	2012	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
CHAKRA TEACHERS' TRAINING COLLEGE , West Dhania , North 24 Pgs.		26.10.2015 -	18.07.2018	Regular
NANDALAL GHOSH B.T.COLLEGE , Panpur , Narayanpur , North 24 Pgs.		19.07.2018 -	Contd.	Regular



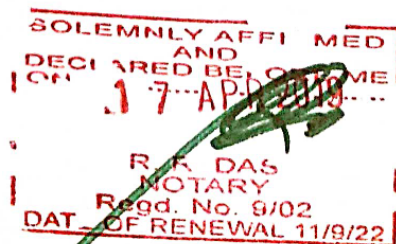
I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur , North 24 Pgs. Pin -743126.

I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

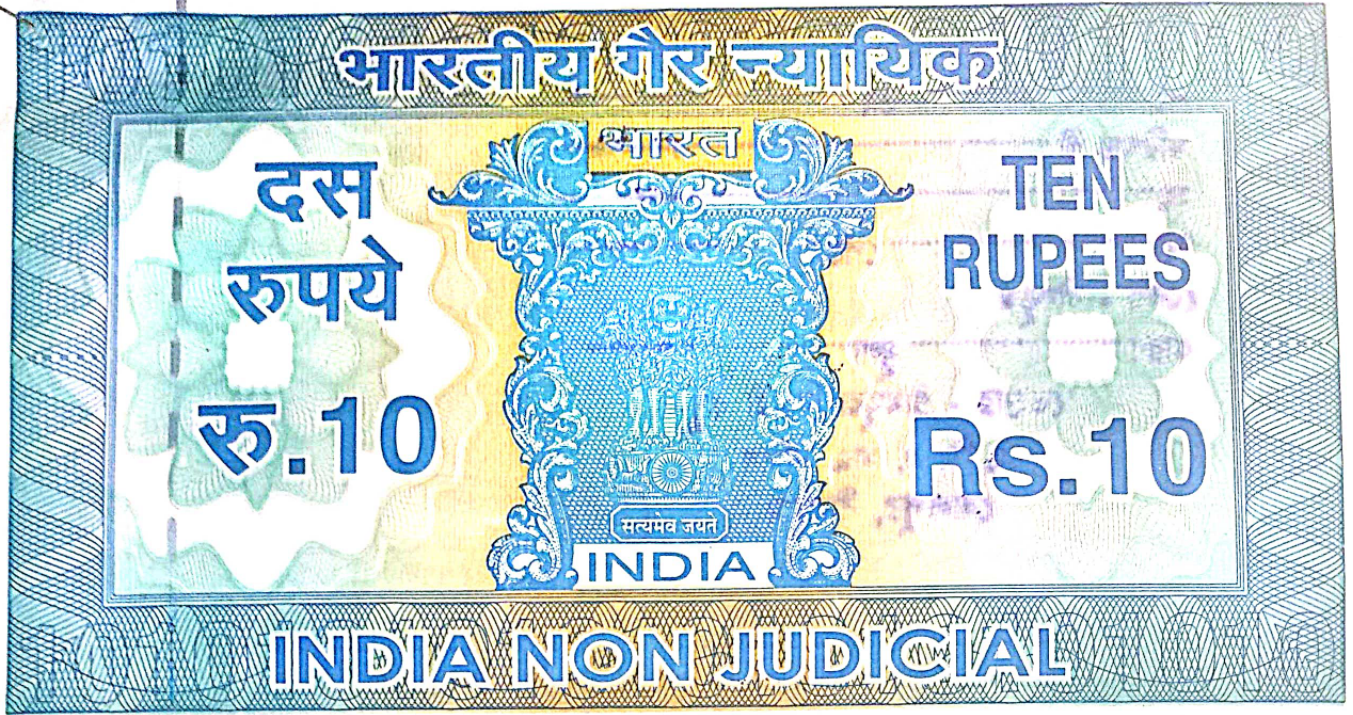
The attested copies of marks sheets /degree/certificates are enclosed .

✓ Dolly Somran
17.04.19
Signature of staff



17 APR 2019

Identified by me
Ranul Das
Advocate
17/4/19
Ranul Das
ADVOCATE
BARRACKPORE COURT
DIST. 24 PARGANAS (N)



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17 APR 2019

पश्चिम बंगाल WEST BENGAL

03AB 315907

AFFIDAVIT

I, Dr. SATYAPRIYA BEHERA, son of HRUSHIKESHA BEHERA aged 38 yrs, Resident of DEOGARH, ODISHA take oath and state my Bio-Data as given below :-

Name of the Candidate		DR. SATYAPRIYA BEHERA		
Father's Name		HRUSHIKESHA BEHERA		
Date of Birth		08.02.1981		
Permanent Address with Contact No. /Fax No.		Vill- NUAPADA, P.O- AUNLI, P.S- KUNDHEIGOLA, DIST- DEOGARH, PIN-768109, ODISHA, Mob- 7602359252		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
	B.Ed.	Dr.P.M.I.A.S.E,Sambalpur and Sambalpur University	2006	66.8%



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2.	M.Ed./MA(Education)	Regional Institute of Education , Utkal University, Odisha	2008	71.5%
3.	PG with Subject	Deptt.of History ,Utkal University	2005	59.37%
4.	NET/SLET/Ph.D	University Grants Commission and Sambalpur University	2009 & 2015	-----

Experience (in Teacher Training College) (Please attach Experience Certificates)

Name of College & Address	From	To	Part Time /Regular
Dr. B.M.AMBEDKAR COLLEGE , West Bengal	01.07.2008 -	30.06.2010	Regular
MIDNAPUR INSTITUTE OF EDUCATION , West Bengal	01.07.2010 -	02.05.2017	Regular

Experience (in School) (Please attach Experience Certificates)

Name of School & Address	From	To	Part Time /Regular

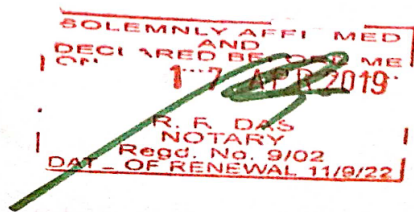
I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur ,North 24 Pgs. Pin-743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .



Satyapriya Behera
17/4/2019
Signature of staff



17 APR 2019

Identified by me
Rahul Das
Advocate
17/4/19
Rahul Das
ADVOCATE
BARRACKPORE COURT
DIST' 24 PARGANAS (N)



17 APR 2019

पश्चिम बंगाल WEST BENGAL

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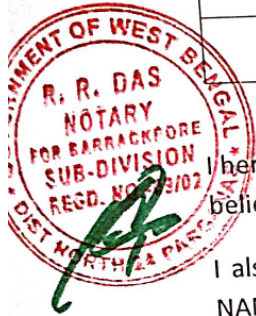
AFFIDAVIT

I, KUHELI MONDAL, daughter of KARTICK CHANDRA MONDAL aged 30 yrs Resident of DURGAPUR, WEST BENGAL, take oath and state my Bio-Data as given below :-

Name of the Candidate	KUHELI MONDAL			
Father's Name	KARTICK CHANDRA MONDAL			
Date of Birth	01.01.1989			
Permanent Address with Contact No. /Fax No.	D-95, KABI SUKHALATA RAO PATH, SECTOR- 2A, BIDHAN NAGAR, DURGAPUR- 713212, Mob-			
Mobile No:	8903787149/9635280149			
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	REGIONAL INSTITUTE OF EDUCATION, NCERT, BHUBANESWAR	2014	78.35

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2.	M.Ed./MA(Education)	PONDICHERY UNUVERSITY , PONDICHERY	2015	100
3.	PG with Subject	ENGLISH ,CALCUTTA UNIVERSITY	2012	55.75
4.	NET/SLET/Ph.D	UGC, NET	2015	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
NANDALAL GHOSH B.T.COLLEGE , Panpur		01.08.2018 -	Contd.	Regular
Experience (in School) (Please attach Experience Certificates)				
Name of School & Address		From	To	Part Time /Regular

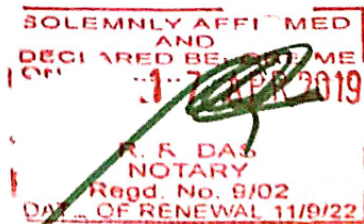


I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur, North 24 Pgs. Pin-74312). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .

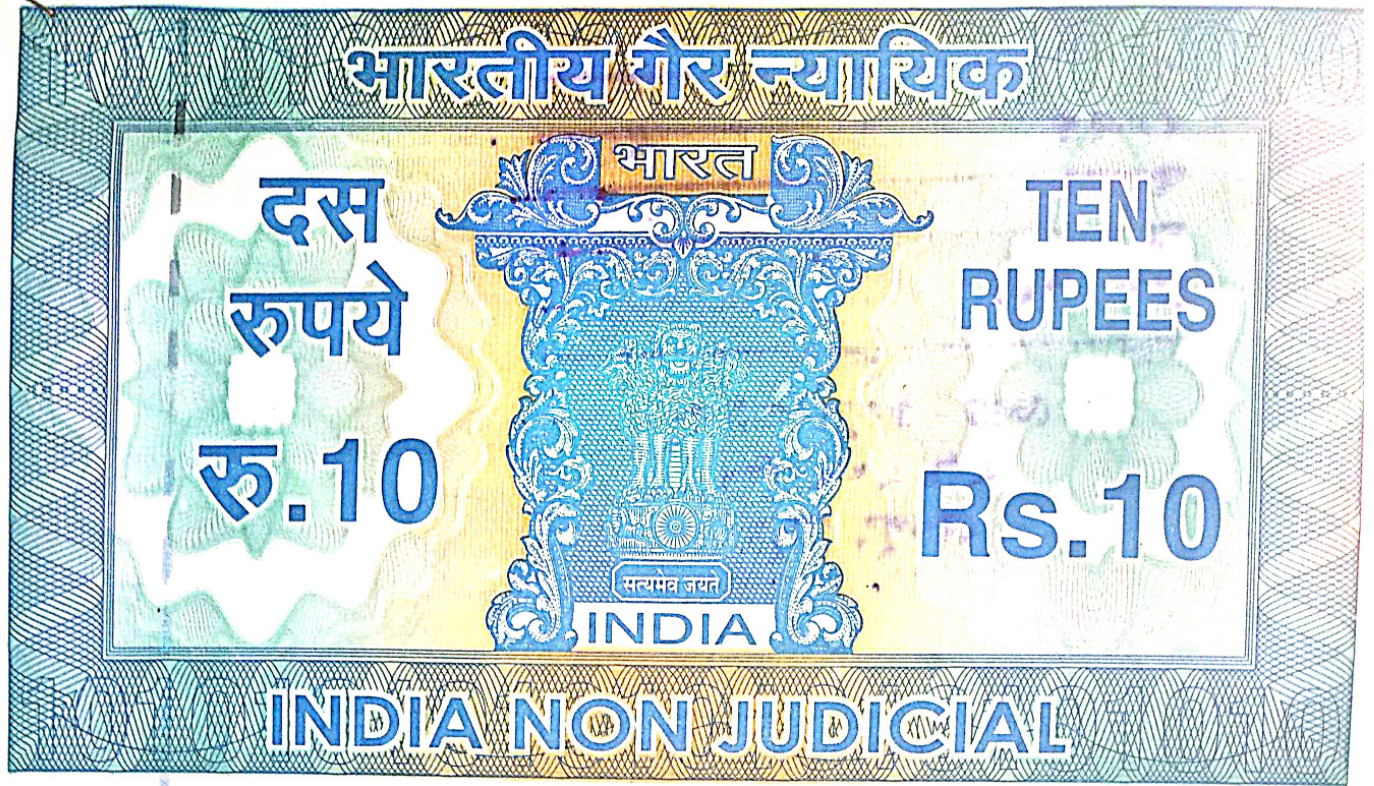
← Kukul Mandal
17/4/19
Signature of staff



17 APR 2019

Identified by me
Rahul Das
Advocate
17/4/19

Rahul Das
ADVOCATE
BARRACKPORE COURT
DIST: 24 PARGANAS (N)



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पश्चिम बङ्गाल पश्चिम बंगाल WEST BENGAL

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AFFIDAVIT

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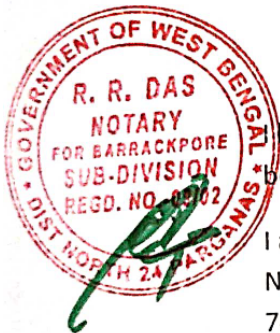
I, SUDIP BISWAS, son of SUSHIL KUMAR BISWAS aged 30 yrs, Resident of VILL-LAKSHMINARAYAN PUR, P.O-NATIAL, P.S-JALANGI, DIST- MURSHIDABAD, PIN- 742308, take oath and state my Bio-Data as given below :-

Name of the Candidate	SUDIP BISWAS			
Father's Name	SUSHIL KUMAR BISWAS			
Date of Birth	15.11.1988			
Permanent Address with Contact No. /Fax No.	VILL- LAKSHMINARAYAN PUR, P.O-NATIAL, P.S- JALANGI, DIST- MURSHIDABAD, PIN- 742308			
Educational Qualification				
No.	Degree	College and University from where degree obtained	Year of passing	Percentage (%) of marks
1	B.Ed.	JIAGANJ INSTITUTION OF EDUCATION & TRAINING, University	2013	67



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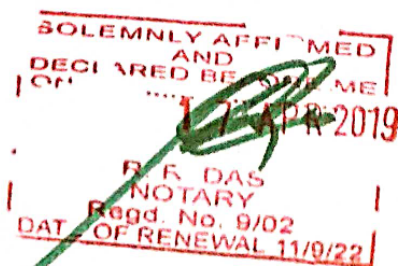
		of Kalyani		
2.	M.Ed./MA(Education)		2016	62.77
3.	PG with Subject	PHYSICS , VISWA-BHARATI	2012	57.08
4.	NET/SLET/Ph.D	CSIR	2015	
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of College & Address		From	To	Part Time /Regular
Experience (in Teacher Training College) (Please attach Experience Certificates)				
Name of School & Address		From	To	Part Time /Regular



I hereby certify that data submitted above is true to the best of my knowledge and belief . I shall be responsible for any misrepresentation of facts .

I also certify that I have been appointed in this institution as Assistant Professor in NANDALAL GHOSH B.T.COLLEGE , Panpur , P.O-Narayanpur, North 24 Pgs. Pin- 743126. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to ERC-NCTE, Bhubaneswar .

The attested copies of marks sheets /degree/certificates are enclosed .



17 APR 2019

Sudip Biswas
Signature of staff

Identified by me
Ranul Das
Advocate
17/4/19.

Ranul Das
ADVOCATE
BARRACKPORE COURT
DIST: 24 PARGANAS (N)